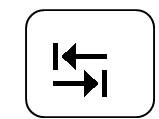
**XV International Lupin Conference 2019**

**REGISTRATION FORM**

**Cochabamba, 18 – 22 March 2019**

**CONTACT DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Surname |  |
| Organization |  | | |
| Address |  | City |  |
| Country |  | E-mail |  |



**PAYMENT DETAILS** (see amounts in section “Fees scheme”). Use or to calculate.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Number of persons | Unit Cost | Total USD |
| Participant | 1 |  | 0 |
| Accompanying (indicate number of persons) |  |  | 0 |
| Social Dinner (indicate number of persons) |  |  | 0 |
| Total amount (USD) | | | 0 |

Payments should be made in one of the following ways (please select the mode of payment and send proof of payment to [ilc2019@proinpa.org](mailto:ilc2019@proinpa.org) ):



Account Number: 3000110247 Account name: FUNDACION PROINPA

Name of bank: Banco Nacional de Bolivia Calle Jordan esq. Nataniel Aguirre N° 198

PHONE [+591-4-4153999](tel:+591%204%204153999) Cochabamba, Bolivia

Swift Code: BNBOBOLXCBB

Intermediary Bank

BANK OF AMERICA NT & SA ACCOUNT NUMBER 6550429365

SWIFT BOFAUS3N ABA 026009593

NEW YORK – USA



**CONFERENCE** (see instructions in section “Abstracts submission”)

|  |  |  |
| --- | --- | --- |
| **Conference topics** | **Oral** | **Poster** |
| Genetics, Genomics and Molecular Breeding |  |  |
| Agronomy, Farming |  |  |
| Taxonomy, Biodiversity and Agro-ecology |  |  |
| Biochemistry and Biotechnology, Proteomics and Metabolomics |  |  |
| Physiology and Protection |  |  |
| Food, Feed and Non-feed Uses |  |  |
| Health Benefits |  |  |
| **Please note: abstracts must be submitted using the WEB site from November 2018** | | |

**ACCOMODATION** (see instructions in section “Accomodation”)

Participants wishing to book at Hotel Cochabamba, the venue of the event, should contact the Hotel directly at the contact addresses provided in the "Accomodation" section. The Cochabamba Hotel will offer preferential prices to the participants of the Conference.

**Please save this file as surname.doc or surname.docx and submit it as attached file at** [**ilc2019@proinpa.org**](mailto:ilc2019@proinpa.org)